



**AGENDA**  
**PARKS & RECREATION AND HARBOR COMMISSION**  
**May 2, 2017**  
**645 PINE STREET, FRONT CONFERENCE ROOM**  
**5:30PM**

- I. Approval of Agenda
- II. Consent Agenda
  - A. Action Item: Approval of Minutes of April 4, 2017 Meeting  
\*waive the reading, approve the minutes and place them on file
- III. Presentation: Recreation Trails Initiative (verbal)
- IV. Public Forum (Time Certain 6:00PM, 3 min. per person time limit)
- V. Action Item: Farmer's Market Contract Approval (attachment)
- VI. Action Item: Request for Entertainment Permit, AS Concessions, LLC (attachment)
- VII. Action Item: Permit Extension for Battery Park & North Beach Events; July 3<sup>rd</sup> and Summer Cinema Series (attachment)
- VIII. Action Item: BPRW FY18 Capital Budget Approval (verbal)
- IX. Action Item: No Smoking Signage (verbal)
- X. Director's Items
- XI. Commissioner's Items
- XII. Adjournment

*Agenda available in alternative media forms for people with disabilities. For disability access information, call (802) 864-0123.*